

**NORTHROP RICE FOUNDATION**

**AVOTEK AVIATION BOOK SCHOLARSHIPS**  
**FOR**  
**STUDENTS OF ATEC MEMBER SCHOOLS**

**GENERAL INFORMATION**

In a joint program between Avotek LLC., the Northrop Rice Foundation, and the Aviation Technician Education Council (ATEC), Avotek will donate five (5) sets of Aviation Books each year to be awarded to students of ATEC member schools. The books will be donated to the Northrop Rice Foundation who will be responsible for the selection of the book recipients. The book sets are valued at more than \$250.00 each. In order for students to be considered they must comply with the following requirements.

Criteria For Selection Of Avotek Book Recipients

The student must:

1. Be attending an Approved PART 147 school that is an ATEC Institutional Member and has adopted the Avotek series of Maintenance Technology Textbooks.
2. Have completed the first term of the program successfully and must submit a transcript of grades for that period
3. Submit a letter of recommendation from the instructor who taught the student during that period
4. Submit an essay describing the student's goals and the need for financial aid
5. Submit two (2) letters of recommendation from professional people who are not associated with the school

Applications will be accepted at anytime during the year with a deadline of March 1 of each year. The selection of the recipients will be announced at the Annual Conference of the Aviation Technician Education Council (ATEC). The books will be shipped by Avotek directly to the recipients of the awards.

**NORTHROP RICE FOUNDATION**

**AVOTEK AVIATION MAINTENANCE BOOK AWARD  
APPLICATION**

Student Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of the school you are attending \_\_\_\_\_

School Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of School Administrator \_\_\_\_\_

Name of Instructor \_\_\_\_\_

Is this school PART 147 approved? \_\_\_\_\_ ATEC Member? \_\_\_\_\_

Does this school use the Avotek series of textbooks? \_\_\_\_\_

Name of the program in which you are enrolled \_\_\_\_\_

Please submit the required items listed under “Criteria For Selection” on the General Information Sheet with this application.

Student Signature \_\_\_\_\_

Date \_\_\_\_\_

Submit application and documentation to:

**Ivan D. Livi**  
210 Melvin Drive  
Pittsburgh, Pa 15236-1432  
[ivan.livi@verizon.net](mailto:ivan.livi@verizon.net)  
412-655-7187